'Exaltation of Christmas'

Birth of the Lord Jesus Christ
Son of God the Almighty
King of kings
Prince of Peace
Faithful and True

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(Foreword)

Those who discover this site at Christmas time should not see this as a bad thing, considering that the presentation page and also the other menu items refer to the end of the world and what this entails. Reading with pleasure and reflecting on the contents of this site during the festive season of Christmas is a good thing in the eyes of the Lord, even if only for those who decide they want to fully put God's will into practice.
To make the decision to want to do God's will at Christmas time and even to commit to doing so also means to shelter oneself from the possible and sudden misfortune, consisting of God's wrath, which does not necessarily have to be on the last day of our life on earth. This misfortune can be understood as a simple plague that God might decide to send at Christmas time, with the potential future impossibility of being able to repent, with the consequence of not being able to be saved on God's Day of Judgement.
Knowing that God's wrath may be manifested at any time, we cannot exclude the possibility of this happening on Christmas Day or a few days earlier. We are not referring to this Christmas, but to some future Christmas, whether near or far.
Accordingly, even though Christmas is a joyous celebration, it must be even more so for those who read and recognise that this site can lead to the eternal salvation of the soul, having accepted and decided to put into practice the Word of God it contains.

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(Lord)

Christmas, and therefore, the birth of the Lord Jesus Christ, is an exceptional, miraculous event on the part of God the Father, which has never happened since man has existed on earth and will never happen again. It was in this way that the Lord God took on our human condition, embodying his Divine Holy Spirit in the baby Jesus, giving Him His own divine nature, while being born as a man.
This Divinity that the child Jesus received from God the Father, consisting of holiness, and eternal life and glory, allowed Him to be our 'Lord', to show us the way to the eternal salvation of the soul, receiving the name of God, as God Himself affirmed:

(“I am Yahweh. That is my name. I will not give my glory to another, nor my praise to engraved images.) Isaiah 42 : 8

This makes us realise that Jesus' Divinity or Lordship is equal or on the same level as the Father's Divinity, in fact in the next quotation from the Holy Gospel we read: (Sit in the place of honour at my right hand until I humble your enemies, making them a footstool under your feet). This makes us realise that Jesus reigns together with the Father, with His own glory, and that we men must all be subject to Him, having been appointed Lord for us.

The following passage from the Gospel makes us realise this:

(This Jesus God raised up, to which we all are witnesses. Being therefore exalted by the right hand of God, and having received from the Father the promise of the Holy Spirit, he has poured out this which you now see and hear. For David didn't ascend into the heavens, but he says himself, 'The Lord said to my Lord, "Sit by my right hand until I make your enemies a footstool for your feet."' "Let all the house of Israel therefore know certainly that God has made him both Lord and Christ, this Jesus whom you crucified.") Acts of the Apostles 2 : 32

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(Son of Almighty God)

Jesus, in addition to having been appointed Lord for us, also takes the name Son of Almighty God, having been born not like all the children of the earth but by a real miracle that God performed in Mary, who was a virgin. God's omnipotence, also passed on to Jesus, was revealed to us by God himself on the following occasion, in one of God's manifestations to his prophet Moses:

(God spoke to Moses, and said to him, "I am Yahweh. I appeared to Abraham, to Isaac, and to Jacob, as God Almighty; but by my name Yahweh I was not known to them.) Exodus 6 : 2

God the Father, besides having personally revealed his omnipotence to us, has also truly demonstrated his glory to us with the many wonders, signs and miracles that we know from reading the Holy Bible. The following Gospel testimony is a portion of the Holy Scripture in which an Angel of the Lord declares to us that, among other things, Jesus is the Son of God, hence of the Almighty:

(Now in the sixth month, the angel Gabriel was sent from God to a city of Galilee named Nazareth, to a virgin pledged to be married to a man whose name was Joseph, of David's house. The virgin's name was Mary. Having come in, the angel said to her, "Rejoice, you highly favored one! The Lord is with you. Blessed are you among women!" But when she saw him, she was greatly troubled at the saying, and considered what kind of salutation this might be. The angel said to her, "Don't be afraid, Mary, for you have found favor with God. Behold, you will conceive in your womb and give birth to a son, and shall name him 'Jesus.' He will be great and will be called the Son of the Most High. The Lord God will give him the throne of his father David, and he will reign over the house of Jacob forever. There will be no end to his Kingdom." Mary said to the angel, "How can this be, seeing I am a virgin?" The angel answered her, "The Holy Spirit will come on you, and the power of the Most High will overshadow you. Therefore also the holy one who is born from you will be called the Son of God. Behold, Elizabeth your relative also has conceived a son in her old age; and this is the sixth month with her who was called barren. For nothing spoken by God is impossible.") Luke 1 : 26

Jesus, in addition to demonstrating God's omnipotence through many miracles, confirming the glory He had received, after His resurrection, also expressly declared this to all His disciples and we know that Jesus is true. The Gospel quote is as follows:

(But the eleven disciples went into Galilee, to the mountain where Jesus had sent them. When they saw him, they bowed down to him; but some doubted. Jesus came to them and spoke to them, saying, "All authority has been given to me in heaven and on earth.) Matthew 28 : 16

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(King of kings)

The Lord Jesus, having been made a 'Lord' by God, exercises his Lordship or sovereignty like the Father, in heaven and on earth, so if he is sovereign, he is also King, or rather, King of kings, an eternal King, continuously above all men on earth. The following Gospel testimony confirms this:

("He who comes from above is above all. He who is from the earth belongs to the earth and speaks of the earth. He who comes from heaven is above all.) John 3 : 31

Another part of the Holy Scripture, where we read that Jesus is the King of kings is the following, from the vision of the Apocalypse of John:

(I saw the heaven opened, and behold, a white horse, and he who sat on it is called Faithful and True. In righteousness he judges and makes war. His eyes are a flame of fire, and on his head are many crowns. He has names written and a name written which no one knows but he himself. He is clothed in a garment sprinkled with blood. His name is called “The Word of God.” The armies which are in heaven, clothed in white, pure, fine linen, followed him on white horses. Out of his mouth proceeds a sharp, double-edged sword that with it he should strike the nations. He will rule them with an iron rod. He treads the wine press of the fierceness of the wrath of God, the Almighty. He has on his garment and on his thigh a name written, “KING OF KINGS AND LORD OF LORDS.”) Revelation 19 : 11

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(Prince of Peace)

The Lord Jesus is also called the 'Prince of Peace' and we can understand this from the very fact that after His resurrection, when Jesus went to his disciples, the first word He spoke was 'Peace', as told in the following Gospel quotation:

(Mary Magdalene came and told the disciples that she had seen the Lord, and that he had said these things to her. When therefore it was evening on that day, the first day of the week, and when the doors were locked where the disciples were assembled, for fear of the Jews, Jesus came and stood in the middle and said to them, “Peace be to you.”) John 20 : 18

With these words, Jesus Himself confirmed what He had previously taught us with His preaching as the peaceful Son of God, demonstrating the abundance of peace in His heart, saying:

(The good man out of the good treasure of his heart brings out that which is good, and the evil man out of the evil treasure of his heart brings out that which is evil, for out of the abundance of the heart, his mouth speaks.) Luke 6 : 45

Another of Jesus’ statements that make us realise how important peace is to the Lord is the following:

(Peace I leave with you. My peace I give to you; not as the world gives, I give to you. Don’t let your heart be troubled, neither let it be fearful.) John 14 : 27

This peace that the Lord Jesus has left us, through faith in Him and in God the Father and through obedience to both, is a gift for us that remains for ever, for all those He will judge to be worthy of eternal life in the peace of the Kingdom of God. Eternal peace in the Kingdom of God was also told to us by the prophet Isaiah centuries before the birth of the child Jesus, saying:

(For a child is born to us. A son is given to us; and the government will be on his shoulders. His name will be called Wonderful Counselor, Mighty God, Everlasting Father, Prince of Peace. Of the increase of his government and of peace there shall be no end, on David’s throne, and on his kingdom, to establish it, and to uphold it with justice and with righteousness from that time on, even forever. The zeal of Yahweh of Armies will perform this.) Isaiah 9 : 6

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(Faithful and True)

The Lord Jesus is also called ‘Faithful and True, as we read from the testimony of John's vision received from the Angel:

(I saw the heaven opened, and behold, a white horse, and he who sat on it is called Faithful and True. In righteousness he judges and makes war.) Revelation 19 : 11

The fact that Jesus is 'Faithful' was clearly demonstrated by his doing the will of God the Father until death, keeping His commandments and accepting the terrible fate of the cross to which He was preordained.
The fact, however, that He was 'Truthful' was also demonstrated by His resurrection, having prophesied Himself saying:

(Jesus answered them, “Destroy this temple, and in three days I will raise it up.”) John 2 : 19

The question we can ask ourselves is the following:
How could Jesus rise from the dead without the invocation of God by someone else to bring him back to life?
This shows that Jesus rose by His own power, by the presence in and around Him of the Spirit of the living God, by His own words in the previous quotation, referring to the temple of His body.
This is one of the most powerful signs that demonstrates the Spirit of truth that lives in Jesus.
The Lord Jesus also prophesied saying:

(Jesus said to her, “I am the resurrection and the life. He who believes in me will still live, even if he dies.) John 11 : 25

With this statement Jesus gave us a double confirmation of His resurrection from the dead, as His disciples and others later witnessed, proving to be more than truthful.
For all that the Lord Jesus represents to us, His birth should be celebrated the way He would like it: not one day a year, but 365 days, by continuing to do God's will, which for us is difficult but not impossible.
Let us wish a Merry Christmas all year round by listening to the voice and Word of the Lord!
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The Messenger of God