'Love for the Lord'

The Lord Jesus was asked the following question:

(“Teacher, which is the greatest commandment in the law?” Jesus said to him, “‘You shall love the Lord your God with all your heart, with all your soul, and with all your mind.’ This is the first and great commandment.) Matthew 22 : 36

Loving the Lord with all our heart certainly means the following at the same time:

1) Believing in Him firmly.
2) Loving him sincerely and faithfully.
3) Obeying all his commandments.
4) Speaking sincerely with Him.
5) Also desiring miracles from Him.

Firmly believing in the Lord means not doubting Him. If we doubt Him, how can we love Him sincerely and faithfully? How can we keep his commandments in everything, demonstrating our obedience as loving children of the Father? How can we sincerely dialogue with Him? How can we ever ask him and receive miracles?
The act of faith of believing in the Lord is therefore essential for man to keep this great commandment by truly loving the Lord. It is true that it is difficult to keep this commandment of Jesus but not impossible. The Lord would never give us a commandment that was impossible to keep.
Our faith can only be strengthened if we blindly trust the Word of the Lord to such an extent that we establish a relationship of trusting dialogue with the Spirit of God that will also lead us to receive miracles. In doing so, our hearts will remain inclined toward obedience to God, while the Lord will always be ready to manifest Himself supernaturally, with signs and miracles, strengthening our faith more and more. Jesus promised to manifest Himself through signs and miracles, as shown in the following passage:

(One who has my commandments and keeps them, that person is one who loves me. One who loves me will be loved by my Father, and I will love him, and will reveal myself to him.”) John 14 : 21

By putting the words of Jesus into practice we also honour the lordship of God by demonstrating proper reverence for Him.
As the Lord, through the prophet Malachi, said:

(A son honours his father, and a slave his master. If I am a father, where is the honour due me?
If I am a master, where is the respect due me?) Malachi 1 : 6

Loving the Lord with our whole mind means that there should be no greater place in our hearts or lives for anyone else, whoever they may be. This might make us think that we should love no one else but God, but that would be contradictory to the statement of the Lord Jesus (Love one another, as I have loved you). Therefore, love between us must be a feeling of mutual respect certainly not comparable or superior to love and respect for God.
To understand this we must refer to the following quotations from the Holy Scripture:

(“He who comes from above is above all. He who is from the earth belongs to the earth and speaks of the earth. He who comes from heaven is above all.) John 3 : 31

Thus the Lord who comes from heaven is worthy of the greatest love.

(After these things, God tested Abraham, and said to him, “Abraham!” He said, “Here I am.” He said, “Now take your son, your only son, Isaac, whom you love, and go into the land of Moriah. Offer him there as a burnt offering on one of the mountains which I will tell you of.”) Genesis 22 : 1

So God tests Abraham to see if he loved his only son above himself.
However, the Lord at the time of the sacrifice did not allow Abraham to slaughter his son, proving to be a God to be feared and loved.

(He who loves father or mother more than me is not worthy of me; and he who loves son or daughter more than me isn’t worthy of me.) Matthew 10 : 37

Thus the Lord wants to be loved above our own parents and above our own children, once again confirming Abraham's test.

(Again, the devil took him to an exceedingly high mountain, and showed him all the kingdoms of the world and their glory. He said to him, “I will give you all of these things, if you will fall down and worship me.” Then Jesus said to him, “Get behind me, Satan! For it is written, ‘You shall worship the Lord your God, and you shall serve him only.’”) Matthew 4 : 8

Therefore the Lord is to be loved and worshipped above everything and everyone, not worshipping anyone but Him, for He alone is God and He alone is truly Holy, being the purest Spirit of the Creator God, living for ever.

The Messenger of God