'New and everlasting covenant'

With the new and everlasting covenant, through the sacrifice of the Lord Jesus, some might err in thinking that the old covenant, consisting of the Law of God given to Moses, no longer has any value, thinking that they can afford to sin as they please, because so much is forgiven through Jesus' sacrifice.

This mistake should not be made for the following three reasons:

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(1)

At the time of the prophet Jeremiah, around 620 B.C., the Lord God made it clear to us that he would make a new covenant with us, placing in our hearts the Law that had already been broken by mankind.
This Law would not have been different from the one given to Moses, but the Lord God would have presented it to us in a different way, writing it in our hearts, through the work of Jesus and his sacrifice, as a manifestation of love and respect for our brothers and sisters and for our heavenly Father.
From the following prophecy of Jeremiah, therefore, we can understand that the will of God the Father has always been that we should keep His Law:

("Behold, the days come," says Yahweh, "that I will make a new covenant with the house of Israel, and with the house of Judah, not according to the covenant that I made with their fathers in the day that I took them by the hand to bring them out of the land of Egypt, which covenant of mine they broke, although I was a husband to them," says Yahweh. "But this is the covenant that I will make with the house of Israel after those days," says Yahweh: "I will put my law in their inward parts, and I will write it in their heart. I will be their God, and they shall be my people.) Jeremiah 31 : 31

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(2)

At the time of the prophet Ezekiel, around 600 B.C., the Lord God made it clear to us that He would cleanse us from all our impurities and all our idols by drawing our attention to the observance of the second commandment of the Law given to Moses, which had already been broken.
This would happen with the renewal of our hearts and spirits through the work of Jesus and his sacrifice, as a manifestation of love and respect for our brothers and sisters and for our heavenly Father. Also from the following prophecy of Ezekiel, therefore, we can understand that the will of God the Father has always been to want us to abide by his Law:

(I will sprinkle clean water on you, and you will be clean. I will cleanse you from all your filthiness and from all your idols. I will also give you a new heart, and I will put a new spirit within you. I will take away the stony heart out of your flesh, and I will give you a heart of flesh. I will put my Spirit within you, and cause you to walk in my statutes. You will keep my ordinances and do them.) Ezekiel 36 : 25

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(3)

The Lord Jesus in his time, by preaching as the Son of God, showed us that the new covenant in his blood would not release us from the duty to keep the Father's Law, and we can see this many times by reading the document 'Keeping God's commandments.pdf'.

The conclusion is that the new and everlasting covenant is effective when we live in accordance with the Law of God given to Moses, in compliance with the will of the Spirit of God the Father and the Lord Jesus.

The Messenger of God