"Vision of a pine branch"
(Called by the prophet)

(For God speaks once, yes twice, though man pays no attention. In a dream, in a vision of the night, when deep sleep falls on men, in slumbering on the bed, then he opens the ears of men, and seals their instruction, that he may withdraw man from his purpose, and hide pride from man. He keeps back his soul from the pit, and his life from perishing by the sword.) Job 33 : 14

The above quotation from the Holy Scripture makes us realise the pure truth, namely the fact that when the Lord communicates some of His messages to us, for example in a dream, we are so distracted that we do not pay attention to the sign the Lord is giving us, causing us to miss the message we have received, continuing to act in this life as we like and not as the Lord commands us, then suffering the consequences, the worst of which is surely eternal damnation.
The following quotation from one of Proverbs makes us realise that the vision received from the Lord is intended to curb our sinful conduct and induce us to observe His Law, hence the commandments of God the Father and the Lord Jesus, with the aim of attaining eternal bliss.

(Where there is no revelation, the people cast off restraint; but one who keeps the law is blessed.) Proverbs 29 : 18

"Vision of the pine branch and my interpretation"

In early March 2021, I received the following two visions in my dream:

1) I saw a large 'pine branch' forming in the air at a height of about twenty metres above the ground, as if this branch were descending from the sky. On the branch there were some falling pine cones that I picked up with my hands and one almost fell on my head; in fact I immediately moved my head and woke up.

2) The same night I dreamt of a very dense black cloud coming down from the sky quickly, crashing to the ground and expanding in a south to north direction, dragging the ground with it.

Regarding both dreams, we can refer to the following account of the call of the prophet Jeremiah, paying attention to the two visions the Lord gave him:

(Now Yahweh’s word came to me, saying, “Before I formed you in the womb, I knew you. Before you were born, I sanctified you. I have appointed you a prophet to the nations.” Then I said, “Ah, Lord Yahweh! Behold, I don’t know how to speak; for I am a child.” But Yahweh said to me, “Don’t say, ‘I am a child;’ for you must go to whomever I send you, and you must say whatever I command you. Don’t be afraid because of them, for I am with you to rescue you,” says Yahweh. Then Yahweh stretched out his hand and touched my mouth. Then Yahweh said to me, “Behold, I have put my words in your mouth. Behold, I have today set you over the nations and over the kingdoms, to uproot and to tear down, to destroy and to overthrow, to build and to plant.” Moreover Yahweh’s word came to me, saying, “Jeremiah, what do you see?” I said, “I see a branch of an almond tree.” Then Yahweh said to me, “You have seen well; for I watch over my word to perform it.” Yahweh’s word came to me the second time, saying, “What do you see?” I said, “I see a boiling cauldron; and it is tipping away from the north.” Then Yahweh said to me, “Out of the north, evil will break out on all the inhabitants of the land. For behold, I will call all the families of the kingdoms of the north,” says Yahweh. “They will come, and they will each set his throne at the entrance of the gates of Jerusalem, and against all its walls all around, and against all the cities of Judah. I will utter my judgments against them concerning all their wickedness, in that they have forsaken me, and have burned incense to other gods, and worshiped the works of their own hands.) Jeremiah 1 : 4

From this account of Jeremiah we can see that the Lord gave Jeremiah the following two visions:

1) Vision of an 'almond branch', to be associated with my vision of a 'pine branch', being a tree branch, both being branches of trees associated with nuts.

2) Vision of a ‘boiling pot’, to be associated with my vision of the ‘dark cloud’ hitting the ground, because they represent the misfortune that the Lord sends upon the earth.

From Jeremiah's account we can see that the Lord associates the almond tree branch with His word, which He has put in his mouth saying: ‘You have seen very well, and I am watching to make sure that my message to you comes true.’
If it is true that the boiling pot represents misfortune, as we understand the story, then the almond branch must also represent something.
The almond tree branch represents Jeremiah's prophetic word, which is the word of God that the Lord put in his mouth and then fulfilled it, so this almond tree branch represents Jeremiah himself.
For we know that the Lord also speaks to man through the prophets, as is clear from these five quotations from the Holy Word of the Lord:

(1)

(When Saul inquired of Yahweh, Yahweh didn’t answer him by dreams, by Urim, or by prophets.) 1 Samuel 28:6

(2)

(I have also spoken to the prophets, and I have multiplied visions; and by the ministry of the prophets I have used parables.) Hosea 12 : 10

(3)

(God, having in the past spoken to the fathers through the prophets at many times and in various ways,) Hebrews 1 : 1

(4)

(Yes, they made their hearts as hard as flint, lest they might hear the law and the words which Yahweh of Armies had sent by his Spirit by the former prophets. Therefore great wrath came from Yahweh of Armies.) Zechariah 7 : 12

(5)

(and came and lived in a city called Nazareth; that it might be fulfilled which was spoken through the prophets that he will be called a Nazarene.) Matthew 2 : 23

Confirmation that a tree branch or a whole tree represents a man can be found in Holy Scripture by reading chapter 4 of the book of Daniel, which is very interesting, in which the Lord communicates through a dream a prophetic vision that later came true.
The fact that the almond branch represents the prophet Jeremiah can also be understood from Jesus following discourse to the disciples about the true vine:

(“I am the true vine, and my Father is the farmer. Every branch in me that doesn’t bear fruit, he takes away. Every branch that bears fruit, he prunes, that it may bear more fruit. You are already pruned clean because of the word which I have spoken to you. Remain in me, and I in you. As the branch can’t bear fruit by itself unless it remains in the vine, so neither can you, unless you remain in me. I am the vine. You are the branches. He who remains in me and I in him bears much fruit, for apart from me you can do nothing.) John 15 : 1

From this discourse of Jesus on the vine we understand that every one of his disciples is a shoot and then a branch of the vine, nourished by the vine, because the shoot or branch, if not attached to the vine, cannot live and bear fruit, just as a disciple, without the word and teaching of Jesus cannot bear fruit. Similarly, a prophet without the Word of God cannot bear fruit, since a prophet, like a disciple, is a servant of God.
Therefore, if the Lord showed me a 'pine tree branch’ in a vision, just as he showed Jeremiah a 'branch of the almond tree', then the speech the Lord gave Jeremiah is also valid in my case.
If the Lord gave Jeremiah authority on the day he showed him an 'almond branch', he also gave me authority in my case on the day he showed me a 'pine branch', making me a prophet.

If indeed the Lord has made me a prophet, who could I be if not the one he promised to send through the prophet Malachi before the fulfilment of God's wrath? In fact, if we recognise the signs of the times in which we live, we realise that all of Jesus' prophecies about the end times have been fulfilled and that the time for the fulfilment of Malachi's prophecy is now. If it were not for this, the way things are going on earth, there would not even be time to convert.

Promise made to us by God the Father through the prophet Malachi:

(“Remember the law of Moses my servant, which I commanded to him in Horeb for all Israel, even statutes and ordinances.Behold, I will send you Elijah the prophet before the great and terrible day of Yahweh comes. He will turn the hearts of the fathers to the children and the hearts of the children to their fathers, lest I come and strike the earth with a curse.”) Malachi 4 : 4

The next quotation from the Gospel of Jesus makes us realise that we are living in the time of the end, both because of the spread of iniquity in the world and the cooling of the love of many. Indeed, in the world there is much wickedness towards our neighbour and towards the Lord, our God.
If we then read the following statements of Jesus carefully, we realise that after speaking of the spreading of iniquity and the cooling of the love of many, the Lord mentions the word 'end' twice in two consecutive statements. This means that the end is truly near.

(Many false prophets will arise and will lead many astray. Because iniquity will be multiplied, the love of many will grow cold. But he who endures to the end will be saved. This Good News of the Kingdom will be preached in the whole world for a testimony to all the nations, and then the end will come.) Matthew 24 : 11

The Messenger of God