"Profanation of the Sabbath!"

(Holy day, blessed and holy to the Lord!)

God the Father has given us the following command:

(“Remember the Sabbath day, to keep it holy. You shall labor six days, and do all your work, but the seventh day is a Sabbath to Yahweh your God. You shall not do any work in it, you, nor your son, nor your daughter, your male servant, nor your female servant, nor your livestock, nor your stranger who is within your gates; for in six days Yahweh made heaven and earth, the sea, and all that is in them, and rested the seventh day; therefore Yahweh blessed the Sabbath day, and made it holy.) Exodus 20 : 8

With regard to keeping God's commandments, we should not even discuss why the Lord commands us to do a certain thing.
In this commandment, the Lord, with reference to the Sabbath, tells us that it is a holy, blessed, and sacred day, in honour of His holiness, benevolence, and love towards man and His Lordship or Divinity.
What is holy must not be profaned; what God has blessed must not be turned into a curse; that which is sacred to the Lord we cannot make sacrilegious.
Failure to keep this commandment is certainly a very serious matter, because we have listed three very important aspects related to the Divinity of God.
By not keeping this commandment, then working, we invite our neighbour to do the same, and in time it becomes like a contagious disease that in the eyes of the Lord, is sure to produce suffering and death all over the earth that He would never want to see, provoking the wrath of our God against us.
In fact, suffering and death are consequences of our disobedience, which began with the original sin of Adam and Eve.
We can easily give three examples in which we profane the day of rest:

(First example)

By transgressing the Sabbath day of rest.
It may happen, for example, that during the work we do, in the company of other brothers of the Lord Jesus, two quarrel over work or money to such an extent that someone is killed. In so doing, he who killed did not transgress one commandment but two, the Lord having also commanded him not to kill.
This doubles God's curse upon him for his wickedness, also drawing to himself a potential early death, as an evil reaction from some of the family of the dead man present at work on that Sabbath, causing his neighbour to transgress not one commandment but two, having also killed.
This is a chain consequence that the Lord knows very well, and it is the reason why we must absolutely not transgress this commandment, lest we meet eternal damnation, and the most serious thing is to procure damnation for our neighbour.
Since these things happen on the Sabbath, a day blessed by God, those who suffer the suffering due to the death of their family member will curse that Sabbath, turning what the Lord has blessed into a curse, and provoking the wrath of God more and more.
A reference to the Holy Word of the Lord that shows us that what God blesses, one should not curse is as follows:

(God said to Balaam, “You shall not go with them. You shall not curse the people, for they are blessed.”) Numbers 22 : 12

(Second example)

When we go to work on a Sabbath day, even hastily and by car, it may happen that a distracted child crosses the road and is run over and killed.
The child's family will have the same reaction as in the previous example, and in this case that Saturday will be cursed even more for the death of a child who was not at all at fault, just taking a walk in the open air.

(Third example)

When driving to work on a Saturday, even if not in a hurry, it can happen that another rest day offender travelling in the opposite direction, out of haste or otherwise, causes a serious head-on collision and the fatality of one or both, or even several workers in both cars.

It is clear that even in this case, that Sabbath will be not cursed by men, but cursed over and over, provoking in God a wrath of which one is not aware.

We know that the Word of the Lord is sacred; by not obeying this Word we commit a sacrilege, and since this is a transgression of God's Law, it will surely result in Divine chastisement in this earthly life or even worse, eternal damnation after the second death.
We can recognise the importance of the sanctification of the Sabbath day as a day of rest from the very Lord's Prayer that the Lord Jesus taught us, having made the following request to God as his first request: (hallowed be thy name), as if that were the most important thing to ask.
The words of Jesus are as follows:

(Pray like this: "'Our Father in heaven, may your name be kept holy. Let your Kingdom come. Let your will be done on earth as it is in heaven. Give us today our daily bread. Forgive us our debts, as we also forgive our debtors. Bring us not into temptation, but deliver us from the evil one. For yours is the Kingdom, the power, and the glory forever. Amen.') Matthew 6 : 9

By not observing God's appointed day of rest, we are not sanctifying the Sabbath day in His honour, consequently we are not sanctifying the name of the Lord, dishonouring Him, disobeying the will of God the Father through the commandment and of His Son Jesus through the prayer He taught us.
Doing the will of the Son of God is a very important thing for our eternal salvation, and the following statement from the Holy Gospel confirms this:

(The Father loves the Son, and has given all things into his hand.) John 3 : 35

The Sabbath rest had to be kept from the very beginning, just as Jesus Himself practiced in His era, since the Julian calendar was already established during that age—a system we followed up to 1582, maintaining this same practice even afterward.
With the calendar change, as happened with the Gregorian calendar in 1582 replacing the Julian one, necessary adjustments were made for the accurate dating of days to realign with the cycle of the seasons, applying a ten-day jump by going directly from Thursday, October 4, to Friday, October 15, for the following day.
These changes might confuse us to the point of no longer knowing whether the Saturday we experience today corresponds to the Sabbath day of rest that the Son of God, Jesus, lived and observed.
Even though we had a ten-day jump in the year 1582, this did not disrupt the days of the week, because the weekly rhythm or sequence of days has always remained the same, going from Thursday to Friday; therefore, the Saturday we experience corresponds to the one Jesus lived in His time.
A very important fact confirming that the current Saturday corresponds to the one observed by Jesus is the continuous and uninterrupted observance of the 'Shabbat'—that is, the Sabbath—over the centuries, from the time of the Exodus of the Israelites up to the present day, by Jewish religious communities scattered throughout the world, such as in:
(Israel, Europe, North America, Latin America, North Africa, Asia, Oceania), totaling approx.16 million people.
For more than 2,000 years, these communities have observed the Sabbath day of rest punctually every week, from generation to generation, without losing count.
Jesus observed the day of rest by devoting himself only to preaching, as is clear from the following quotation from the Gospel:

(He came down to Capernaum, a city of Galilee. He was teaching them on the Sabbath day,) Luke 4 : 31

Another statement in the Gospel that confirms Jesus' observance of the Sabbath is the following:

(If you keep my commandments, you will remain in my love, even as I have kept my Father's commandments and remain in his love.) John 15 : 10

If the Lord Jesus observed the Sabbath day of rest, even though He was the Son of God, all the more reason that we too should observe it, to abide in His love and like Him, in the love of God the Father.
Jesus' observance of the day of rest is a clear sign of the Son of God's fear of his heavenly Father, for by his following statement he has made us realise the greatness of the Eternal One:

(You heard how I told you, 'I am going away, and I will come back to you.' If you loved me, you would have rejoiced because I said 'I am going to my Father;' for the Father is greater than I.) John 14 : 28

If the heavenly Father is greater than Jesus, then, as we reason in this world, he is surely worthy of even more respect than the respect we give to Jesus, even though he is the Son of God.
If we have decided that Sunday is a day of feast and 'rest' in respect of the Lord Jesus and his resurrection, should we not also establish the Sabbath as a day of feast and rest, having received it as a command from the one who, for his glory brought Jesus into the world and later raised Him from the dead?
Could the fact that Jesus rose on a Sunday, the day immediately following the Sabbath, not be a manifestation of God's will in wanting two consecutive days of feast and rest to give us a proper rest?
Reflecting, however, on God's commandment quoted at the beginning of the document, we can understand that from the perspective of work, the Lord authorises us to work six days out of seven except the Sabbath, so only Saturday could be considered as a holiday and weekly rest day.
This does not mean that we must necessarily work six days out of seven.
In fact, if we decide to set other feast days or rest days during the week, as we have already done, the Lord will certainly not condemn us, not even if we decide never to work; on the contrary, God's Lordship in us would be exalted even more, making us totally free to enjoy His Creation, contemplating His greatness and glorifying Him, continuing to glorify Him into eternity.
The Law of God is everlasting for us, and we can understand this from the following words of God addressed to Moses as an actual command.
Therefore the Sabbath rest is to be observed eternally, as we are all descendants of the people of Israel to whom the ancient Law of the Lord was delivered:

(Every Sabbath day he shall set it in order before Yahweh continually. It is an everlasting covenant on the behalf of the children of Israel.) Leviticus 24 : 8

If at some point in our lives we decided to observe Sunday instead of the Sabbath as a day of rest, what has happened since then is that even before observing Sunday rest we have profaned the Sabbath day of rest, having worked the day before.
If that Sabbath had been the day of the fulfilment of God's wrath, the Lord would have found us in full transgression of his commandment.
The problem is that Sunday is not truly observed as a day of rest, in the way the Sabbath ought to be observed, so we do not fully know what the Sabbath rest prescribed by God is.
If Sunday were truly observed as a day of rest sacred to the Lord, in the way the Sabbath ought to be observed, perhaps our God would forgive our fault; yet this would make no sense, because we know that the current Saturday corresponds to the Saturday of 2,000 years ago, and this is the day of rest that must be observed.
The Law that God gave us through Moses, therefore, is a Law that is valid until the end of the world, and we can understand this well by just reading the following prophecy through Malachi:

(“Remember the law of Moses my servant, which I commanded to him in Horeb for all Israel, even statutes and ordinances. Behold, I will send you Elijah the prophet before the great and terrible day of Yahweh comes. He will turn the hearts of the fathers to the children and the hearts of the children to their fathers, lest I come and strike the earth with a curse.”) Malachi 4 : 4

The need to re-establish the observance of the Sabbath day of rest can also be recognised from the following statement of the Lord Jesus.
This refers precisely to the time of the end of the world, and shows us that on the day when He will manifest Himself visibly from heaven, He wants us to be in the observance of the day of rest established by God the Father, also because if we get too tired, how will we escape from Him?
The quote from the Holy Gospel is as follows:

(But woe to those who are with child and to nursing mothers in those days! Pray that your flight will not be in the winter nor on a Sabbath, for then there will be great suffering, such as has not been from the beginning of the world until now, no, nor ever will be. Unless those days had been shortened, no flesh would have been saved. But for the sake of the chosen ones, those days will be shortened.)Matthew 24:19

The fact that God's wrath could take place on the Sabbath day, as the Lord's day of rest after His Creation and our rest upon the observance of His commandment, would demonstrate the great wrath of the Holy Spirit, who would go about accomplishing all the devastation prophesied on a day sacred to the Lord, forgetting even that He Himself had rested at the origin of Creation, and demonstrating once again His sovereignty by allowing Himself to say and do one thing and then completely distort it.
Some examples can be found in the document 'Bronze serpent and cherubim on the Ark of the Covenant'.